



HILLINGDON  
LONDON



# Appointments Committee

**Councillors on the Committee**

To be determined

**Date:** THURSDAY, 10 MAY 2018

**Time:** 7.45 PM OR UPON THE  
RISING OF THE PENSIONS  
COMMITTEE MEETING,  
WHICHEVER IS LATER

**Venue:** COUNCIL CHAMBER -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

**Published:** Tuesday, 1 May 2018

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This Agenda is available online at:  
<https://modgov.hillingdon.gov.uk/ieListMeetings.aspx?CId=129&Year=0>

*Putting our residents first*

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# Agenda

- 1 Election of Chairman
- 2 Election of Vice Chairman
- 3 Membership of Appointments Sub-Committee